

(SUBMIT THIS COMPLETED FORM)

**REAL PROPERTY SHORT DESCRIPTION FORM**

TO THE SHERIFF OF WESTMORELAND COUNTY:

KINDLY PREPARE THE HANDBILLS AND PUBLISHED NOTICE BASED ON THE FOLLOWING INFORMATION:

PROPERTY OF: \_\_\_\_\_

\_\_\_\_\_

EXECUTION NO: \_\_\_\_\_ of 20 \_\_\_\_\_ JUDGEMENT AMT: \_\_\_\_\_

ATTY: \_\_\_\_\_

\_\_\_\_\_

ALL the right, title, interest and claim of: \_\_\_\_\_

\_\_\_\_\_

Of in and to: \_\_\_\_\_

MUNICIPALITY: \_\_\_\_\_

\*\*\*\*\*

ADDRESS: \_\_\_\_\_

\*\*\*\*\*

PLAN OF LOTS/LOT#: \_\_\_\_\_

\*\*\*\*\*

\_\_\_\_\_

ACREAGE: \_\_\_\_\_

\*\*\*\*\*

IMPROVEMENTS: \_\_\_\_\_

\*\*\*\*\*

DBV \_\_\_\_\_ PG# \_\_\_\_\_ (or) INSTRUMENT#: \_\_\_\_\_

TAX MAP # \_\_\_\_\_

.....

\_\_\_\_\_  
DATE

\_\_\_\_\_  
ATTORNEY FOR PLANITIFF

\*\*\*NOTICE: THIS IS A SHERIFF'S OFFICE FORM & NOT INTENDED FOR USE AS AN ATTACHMENT TO ANY OTHER DOCUMENT. THE CONTENT OF THIS DOCUMENT MAY BE AMENDED DURING PROCESSING IN THE SHERIFF'S OFFICE.

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